C 22207	(Pages : 2)	Name
		Reg No.

# SECOND SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2022

Sociology

SGY 2B 02—INDIAN SOCIETY: STRUCTURE AND TRANSFORMATION

(2021 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

#### Section A

Answer at least **ten** questions. Each question carries 3 marks. All questions can be attended. Overall Ceiling 30.

- 1. Explain features of nuclear family.
- 2. Examine social exclusion.
- 3. Discuss Regionalism.
- 4. What is Polyandry?
- 5. Explain the concept of purity and pollution.
- 6. Examine the concept of religion.
- 7. Differentiate between Primary kin and Secondary kin.
- 8. Illustrate on Exogamy.
- 9. Explain the village structure as described by AR Desai.
- 10. Explain Social mobility.
- 11. Examine the characteristics of Dominant caste.
- 12. Explain the term Modernisation.
- 13. Discuss the concept of Social classes.
- 14. Explain different types social institutions.
- 15. Describe Moieties.

 $(10 \times 3 = 30 \text{ marks})$ 

Turn over

2 C 22207

#### **Section B**

Answer at least **five** questions. Each question carries 6 marks. All questions can be attended. Overall Ceiling 30.

- 16. Briefly explain the characteristics of joint families.
- 17. Give a brief note on social background of Indian Nationalism.
- 18. Explain the features of caste system in India.
- 19. Discuss the gravity of poverty in India.
- 20. Analyse the changing dimensions of religion in Indian society.
- 21. Briefly explain the concept of Sanskritisation.
- 22. Analyse the role of caste organisations in Indian politics.
- 23. Briefly explain the Indological approach of L.Dumont.

 $(5 \times 6 = 30 \text{ marks})$ 

#### Section C

Answer any **two** questions. Each question carries 10 marks.

- 24. Briefly analyse the problem of unemployment of ducted youth in India.
- 25. Critically analyse the Marxian approach of AR Desai to the study of Indian society.
- 26. Briefly analyse the caste and class relations in India.
- 27. Discuss the structural and functional changes which happened in family and marriage.

 $(2 \times 10 = 20 \text{ marks})$ 

C 22207-A	(Pages : 4)	Name
		Rog No

### SECOND SEMESTER (CBCSS-UG) DEGREE EXAMINATION, APRIL 2022

Sociology

SGY 2B 02—INDIAN SOCIETY: STRUCTURE AND TRANSFORMATION

(2021 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

## SGY 2B 02—INDIAN SOCIETY: STRUCTURE AND TRANSFORMATION

(Multiple Choice Questions for SDE Candidates)

1.		refers to the changes brough	ıt aboı	at in Indian Society and culture as a result of over
	150 years of British rule.			
	(A)	Westernisation.	(B)	Modernisation.
	(C)	Brahminisation.	(D)	None of these.
2.	Who a	mong the following wrote the book	'Socia	al background of Indian Nationalism'?
	(A)	Pager.	(B)	Mac Iver.
	(C)	A.R. Desai.	(D)	Dhurkhiem.
3.	Who u	se the Marxian theory while analy	sing t	he Indian dass structure in agrarian relation?
	(A)	A.R. Desai.	(B)	Pager.
	(C)	Mac Iver.	(D)	Dhurkhiem.
1.	Who w	rote the book Social change in mod	lern Ir	ndia?
	(A)	M.N. Sreenivas.	(B)	E.A.H. Blunt.
	(C)	Ketkar.	(D)	Risley.
5.	Who in	troduced the modern secular educa	ation i	n India ?
	(A)	Portuguese.	(B)	Arabians.
	(C)	Duch.	(D)	British.
3.		is a process whereby people of	lower	castes collectively try to adopt upper caste practices
	and bel	iefs and acquire higher status.		
	(A)	Modernisation.	(B)	Sanskritization.
	(C)	Industrialization.	(D)	Westernisation.
7.	The vi	llages are the symbol of cultural ho	moge	neity and the cities symbolize.
	(A)	Homogeneity.		
	(B)	Isolation.		
	(C)	Cultural heterogeneity.		
	(D)	Alienation.		

8.	Econon	nic system of the village is based on		
	(A)	Functional specialization.	(B)	Political system.
	(C)	Training.	(D)	Homogeneous.
9.	Family	is a ——— group.		
	(A)	Social.	(B)	Institution.
	(C)	Universal.	(D)	Both (A) and (C).
10.	Several brothers share the same wife which practice is often called ————.			ctice is often called ———.
	(A)	Sororal polygyny.	(B)	Non-Sororal.
	(C)	Fratemal polyandry.	(D)	None of these
11.		is the most common and acce	ptabl	e form of marriage.
	(A)	Monogamy.	(B)	Exogamy.
	(C)	Polygamy.	(D)	Polyandry.
12.	A marr	iage of two or more woman with tw	o or n	nore men, is known as ———.
	(A)	Sororal Polygyny.	(B)	Monogamy.
	(C)	Serial monogamy.	(D)	Group marriage.
13.	$\longrightarrow$	——— means that two kin should re	emain	a away from each other.
	(A)	Amitate.	(B)	Avunclate.
	(C)	Avoidance.	(D)	None of these.
14.	Who es	tablished the Sathya Sodhak Sama	ıj?	
	(A)	Jyothi Rao Phooley.		
	(B)	Vivekanandan.		
	(C)	Dayananda Saraswathi.		
	(D)	Rajaram Mohan Roy.		
15.	M.N. S	reenivas considered the term moder	nisat	ion is more———.
	(A)	Subjective.	(B)	Objective.
	(C)	Preferable.	(D)	None of these.

Turn over

C 22207-A

16.	The wo	rd Harijan means ———.		
	(A)	Children of god.	(B)	Children of the state.
	(C)	Brahmins.	(D)	None of these.
17.	Who wi	rote the book Religion and society a	among	g the Coorgs ?
	(A)	M.N. Srinivas.	(B)	Maithreyi Krishna Raj.
	(C)	A.M. Sha.	(D)	McKim Marriot.
18.	Who fo	unded Brahmasamajam at Bengal	?	
	(A)	Bala Gangadhara Tilak.	(B)	Mahatma Gandhi.
	(C)	Swami Dayananda Saraswati.	(D)	Raja ram Mohan Roy.
19.	When o	did Aryasamajam founded by Daya	nantl	na Saraswathi ?
	(A)	1865.	(B)	1857.
	(C)	1757.	(D)	1875.
20.	What w	vas the divine theory's explanation	about	from where the caste system originated?
	(A)	From nature.	(B)	From the body of Purusha.
	(C)	From the body of man.	(D)	From the body of Brahmins.